

JEW

1744

## AMENDMENT TRANSMITTAL LETTER (Small Entity)

Applicant(s): Roland N. Walker

Docket No.

12160.2

Application No.  
09/964,989Filing Date  
09/26/2001Examiner  
Abraham BahtaCustomer No.  
21999Group Art Unit  
1744Confirmation No.  
2969

Invention: PROVIDING AN IMAGE ON AN ORGANIC PRODUCT

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

- Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	12 -	20 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0843
- Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Dated: Nov. 29, 2005

Signature

Michael F. Krieger  
Attorney for Applicant  
Registration No.: 35,232  
KIRTON & McCONKIE  
60 East South Temple, Suite 1800  
Salt Lake City, Utah 84111  
Telephone: (801) 321-4814  
Fax: (801) 321-4893

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

Nov. 29, 2005

(Date)

Signature of Person Mailing Correspondence

Michael F. Krieger

Typed or Printed Name of Person Mailing Correspondence

cc:



PATENT APPLICATION  
Docket No.: 12160.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Roland N. Walker

Serial No.: 09/964,989

) Art Unit  
1744

Filed: September 26, 2001

For: PROVIDING AN IMAGE ON  
AN ORGANIC PRODUCT

Examiner: Abraham Bahta

AMENDMENT

MAIL STOP NON-FEE AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is responsive to the Office Action mailed from the United States Patent and Trademark Office on October 13, 2005. Pursuant to 37 C.F.R. § 1.111, please amend the above-referenced patent application as follows: